

Fraternité St Pie X – Society of St Pius X

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“There is no other Name under Heaven...”

Dear Friends and Benefactors,

2016 A.D. i.e., anno Domini – in the year of the Lord. Let us never hesitate to tell people of the meaning of these two little Latin letters that remind us all year long of the historical coming of the Saviour. The Freemasons in the French Revolution did try to put the years back to zero in their attempt to eliminate any reference to the Divine Saviour. They failed, but others continue to attack the very fact that “the Word was made flesh and dwelt amongst us” (Jo 1:14) and that “this day, is born to you a Saviour, who is Christ the Lord, in the city of David” (Lk 2:11). The Incarnation is an objective, historical fact, -- “when the fullness of the time was come, God sent his Son, made of a woman” (Gal 4:4) --and with Our Lord’s death on the Cross, the Old Testament came to an end, as was proven by the veil of the Temple being torn from top to bottom. When one writes a new will, it supersedes all previous wills.

Modernism, moral or doctrinal, puts subjective conscience above the need to submit to anything objective. For modernists, just as your conscience replaces the objective moral law, similarly your ideas or religious feelings replace the objective Revelation. St Pius X called that “vital immanence”. “If you think it is true, then it is true for you, but don’t try to impose your truth on someone else.”

The Modernists at the Vatican produced more bad fruit on December 10 in a document called: “The gifts and the calling of God are irrevocable” to commemorate the 50th anniversary of the Council’s document *Nostra Aetate*.

http://www.vatican.va/roman_curia/pontifical_councils/chrstuni/relations-jews-docs/rc_pc_chrstuni_doc_20151210_ebraismo-nostra-aetate_en.html .

At the start, it is truly scandalous to publish such a document a mere two weeks before Christmas, and to take for its title a quote from the epistle to the Romans (11:29), an epistle all geared at proving that the Jews, in order to be saved, must accept Our Lord Jesus Christ as their Savior: “*For the end of the law is Christ, unto justice to everyone that believeth*” (10:4). This document “*is not a magisterial document or doctrinal teaching of the Catholic Church, but is a reflection prepared by the Commission for Religious Relations with the Jews*”. But being published by the Vatican, signed by a cardinal (Koch), it will be quoted as an official document. Here are the key blasphemies and heresies (what other theological notes apply here?) of this text:

- The New Testament does not supersede the Old Testament, the Old Testament has not been revoked; (nn.17, 23, 33) *“33. In this covenant community it should be evident for Christians that the covenant that God concluded with Israel has never been revoked but remains valid on the basis of God’s unfailing faithfulness to his people.”*
 -- But then, what about the tearing of the veil of the Holy of Holies by Angels: *“And behold the veil of the temple was rent in two from the top even to the bottom”* (Mt 27:51)? This tearing expressed the abrogation of the Old Law with the fulfilment of the redemption of the New Law (cf. Pirot Clamer, Cornelius a Lapide).
- The Jews do not have to believe in Our Lord to be saved: *“36. From the Christian confession that there can be only one path to salvation, however, it does not in any way follow that the Jews are excluded from God’s salvation because they do not believe in Jesus Christ as the Messiah of Israel and the Son of God. Such a claim would find no support in the soteriological understanding of Saint Paul...”*
 – But what about Our Lord’s words: *“I am the way, and the truth, and the life. No man cometh to the Father, but by Me”* (Jo 14:6)?
- The Catholic Church has no mission to convert Jews (n.37, 40-43) *“The Church is therefore obliged to view evangelization to Jews, who believe in the one God, in a different manner from that to people of other religions and world views. In concrete terms this means that the Catholic Church neither conducts nor supports any specific institutional mission work directed towards Jews.”* (n.40)
 – But what about: *“And He said to them: Go ye into the whole world, and preach the gospel to every creature. He that believeth and is baptized, shall be saved: but he that believeth not shall be condemned”* (Mk 16:15-16)?
- The Word of God is present to today’s Jews by means of the Torah, and to today’s Christians through Jesus Christ: *“Whoever observes the Torah has life in its fullness. By observing the Torah the Jew receives a share in communion with God. In this regard, Pope Francis has stated: “The Christian confessions find their unity in Christ; Judaism finds its unity in the Torah. Christians believe that Jesus Christ is the Word of God made flesh in the world; for Jews the Word of God is present above all in the Torah.”* (n.24).
 – But what about: *“Jesus answered: Amen, amen, I say to thee, unless a man be born again of water and the Holy Ghost, he cannot enter into the kingdom of God”* (Jo 3:5)?

This shocking document is one of the worst in the last 50 years! *“The Christians believe this... The Jews believe that... whatever you like is fine!”* The Word made flesh or the word of God in the Torah – these are word games in the mind and have no basis in historical reality.”

We object with all our soul and strength! At the start of this New Year “of the Lord”, we do profess that Our Lord Jesus Christ is the only Saviour, born in Bethlehem 2016 years ago, that He is the only way to Heaven, that without the shedding of *His* blood, without baptism, there is no redemption for anyone, Jews or Gentiles. *“There is no other Name under Heaven whereby we must be saved”* (Acts 4:12).

News of the District: Last November 27, Rev. Father Paul Greuter, from Nanaimo, BC, left us “strengthen with the rites of holy Mother Church”. Born in Holland, Father Greuter was ordained in Calgary on April 3, 1954, and, after some parish and hospital work, moved to Vernon, BC as early as 1973 in order to save his priesthood and to remain faithful to the mass of his ordination. He was the last (of perhaps 6) priest in Canada ordained before Vatican II who never said the new mass. Then on December 12, it was Fr. Stephen Somerville who died near Toronto after a long illness. Having been part of the ICEL team (International Commission on English in the Liturgy), he had the courage to renounce his work and come back to Tradition in 2002. May they rest in peace.

Father Daniel Couture
District Superior