



Weekly Bulletin

For the week of April 7 - 14

Centre Saint-Joseph
1395 rue Notre-Dame
Saint-Césaire, QC
J0L 1T0
(450) 390-1323

Église Saint Joseph
166 rue Dante
Montréal, QC, H2S 1J9
(438) 476-8516
(450) 390-1323

Église Sainte Jeanne d'Arc
1000 Galt Ouest
Sherbrooke, QC
J1H 1Z8
(450) 390-1323

« Le Prieuré »
55 Rang 8 Ouest
Notre-Dame-des-Bois,
QC, J0B 2E0
(450) 390-1323

All Saints Hall
317 Chapel Street
Ottawa, ON
K1N 7Z2
(450) 390-1323

		St-Césaire	Montréal	Sherbrooke	N.-D.-des-Bois	Ottawa
Sun. 7	Passion Sunday	8h00	11h00	11h00	7h30	10h00
Mon. 8	Feria	7h15 18h30				
Tue. 9	Feria	7h15				
Wed. 10	Feria	7h15				
Thu. 11	Feria -Comm. St Leo Ist, Pope and Doctor	7h15 Benediction 17h55 18h30				
Fri. 12	Feria -Comm. Our Lady of VII Sorrows	7h15 Stations of the Cross 18h00	Stations of the Cross 17h30 18h00	18h30		
Sat. 13	Feria -Comm. St Hermenegild, Martyr	7h15	10h00		18h00	
Sun. 14	Palm Sunday	8h00	10h00	11h00	7h30	10h00

General Announcements for all chapels

Schedule for Holy Week Services:

<u>CHAPEL</u>	<u>HOLY THURSDAY</u> April 18	<u>GOOD FRIDAY</u> April 19	<u>HOLY SATURDAY</u> April 20	<u>EASTER SUNDAY</u> April 21
St-Césaire	18h30	15h00	22h30	10h00
Montréal	18h30	15h00	22h00	10h00
Notre Dame des Bois	X	X	X	11h00
Sherbrooke	19h00	14h00	22h30	X
Ottawa	19h00	18h00	22h30	9h30

Keep our sick people in your prayers: Jarett Gentle, Nicolas Kraljic, Richard Mathieu, and Christian Landolt.

Drivers needed: Anyone who would be able to pick up priests from the Montreal airport on Monday April 22 and drop them off on Saturday April 27 is asked to phone Saint Joseph Centre or to send an e-mail to the following address: retreats.canada@gmail.com

Easter Communion: Every baptised person having attained the age of reason is bound to make his Easter Communion – that is: to receive the Holy Eucharist during Paschaltide, and, in order to so worthily, to go to Confession. In Canada, the time period during which one may make his Easter Communion extends from *Ash Wednesday* until *the Feast of the Most Holy Trinity* (the Octave Day of Pentecost). The Easter Communion precept is but the strict minimum required by Holy Mother Church. It is in no way a recommendation on the part of the Church to do only so little. On the contrary, the Church encourages and always has encouraged frequent Confession and Communion. Especially in our difficult times, it is important to receive the Sacraments frequently.

Lenten Alms: Sheets are available on the literature table.

Special collections: St Joseph Bursary: April 28
Church renovations / building fund: April 14
Collection for the seminaries: May 5

Blessing of religious articles: April 7 (today)

Perpetual Rosary Crusade: April 22-28

2019 Retreats at Saint Joseph Centre (unless exceptional circumstances):

For women in French: July 22-27

For men in French: July 29-August 3, December 16-21

For women in English: June 16-21 (in Winnipeg), July 28-August 2 (New Hamburg), September 15-20 (Winnipeg)

For men in English: May 26-31 (in Winnipeg), June 30-July 5 (Winnipeg), August 4-9 (New Hamburg)

(Write to Father Pfluger at St Joseph Centre: retreats.canada@gmail.com)

Mass Stipends: *One Mass: \$20 *Novena of Masses: \$200 *Gregorian Masses (30 consecutive): \$800

Collections :

	Saint-Césaire	Montréal	Sherbrooke	N.-D.-des-Bois	Ottawa
March 31	\$521.40	\$495.50	\$380.25	\$191.50	\$520.00
St J. Bursary	\$327.00	\$195.15	\$159.05	\$125.00	\$297.00

Special Announcements – All Saints Hall, Ottawa

Collections for the month of March:

March 3	March 10	March 17	March 24	March 31	Building (10.03)
\$1 171.00	\$525.00	\$643.00	\$477.00	\$520.00	\$205.00

Monthly Conferences:

There will be two types of conferences in Ottawa every month: one on Canadian history, and one on the Holy Mass.

The Wine of Cana, by Father Grün	April 14, 1:00 – 5:00 p.m.	125 Darlington Private, Ottawa
The Mass and the Passion	May	125 Darlington Private, Ottawa

The Mass: A Liturgical Commentary

By Father Innocent Wapelhorst O.F.M.

3. THE INCENSATION OF THE ALTAR

288. ITS USE, SIGNIFICANCE, AND THE SEQUENCE OF INCENSATIONS (cont.)

5. To begin with, the altar cross – or the Blessed Sacrament, if It is exposed – is incensed with three double swings; thus homage is shown to Christ, whether as represented by an image, or as really present in the Blessed Sacrament. (When the Sacrament is enclosed in the tabernacle, It is not incensed, but is adored with the genuflections).

6. In the second place, the sacred relics, or any *hermae* (images) that may be placed on the altar between the candles, are honoured with two double swings, both because the saints were the “good odour of Christ,” (II Cor. 2: 15) and because they now offer our prayers to God.

7. Then the altar is incensed on all sides: the *mensa* (table, top surface) and the back part (...) as well as the front and the sides. Even as the altar, from its very consecration, was incensed on all sides, so now it is prepared anew, as it were, for the most holy sacrifice to be immolated upon it.

8. Finally, the celebrant is incensed, for he acts in the Person of Christ the priest.

4. THE INTROÏT TO THE OFFERTORY

289. STATIONAL MASSES, THE INTROÏT, AND THE KYRIE

1. Many Masses bear the inscription, *Station at...*, for example, *Station at St Mary Major, at the Holy Cross in Jerusalem* (this is a church in the city of Rome which has the True Cross), etc. These inscriptions come from the ancient Roman practice of the “Stations”. On certain days, all the clergy and people of Rome would gather in one church in order to form a procession. When they had gathered, a prayer would be said over the congregation, which came to be called the *Collecta*, or Collect, because it was said over the people when they had been “collected” together. Then, amidst the singing of the Litanies and other prayers, the Pontiff and all those present would process from the church in which they had gathered to another in which they would keep the Station, which meant the celebration of Mass, together with a homily. Pope St. Gregory assigned the Stations to their respective churches within the city of Rome. “He attributed to the Litanies, the Stations and the worship of the Church.” (Roman Breviary) “The Stations took their name from the military term (*Translator’s Note: Statio, from stare, to stand (still). Hence, a military post, where soldiers would keep watch*), for we are the soldiery of God (Tertullien).

Other Chapels in Québec and in Ontario: <https://sspx.ca/en/community/priorities>

Conferences and sermons of SSPX Priests: <https://sites.google.com/site/credo2019/>

The Society of St Pius X celebrates the Traditional Latin Mass according to the immemorial rite of the Holy Roman Catholic Church.
For more information, please call us or visit our website: www.sspix.ca. This weekly bulletin is also available online.