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Weekly Bulletin

For the week of June 9 – 16, 2019

Centre Saint-Joseph
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166 rue Dante
Montréal, QC, H2S 1J9
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(450) 390-1323

Église Sainte Jeanne d'Arc
1000 Galt Ouest
Sherbrooke, QC
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(450) 390-1323

« Le Prieuré »
55 Rang 8 Ouest
Notre-Dame-des-Bois,
QC, J0B 2E0
(450) 390-1323

All Saints Hall
317 Chapel Street
Ottawa, ON
K1N 7Z2
(450) 390-1323

		St-Césaire	Montréal	Sherbrooke	N.-D.-des-Bois	Ottawa
Sun. 9	Pentecost Sunday	8h00	10h00	11h00	7h30	10h00
Mon. 10	Monday in the Octave of Pentecost	7:15 am 6:30 pm				
Tue. 11	Tuesday in the Octave of Pentecost	7:15 am				
Wed. 12	Ember Wednesday in the Octave of Pentecost <i>Traditional day of fast and abstinence</i>	7:15 am				
Thu. 13	Thursday in the Octave of Pentecost	7:15 am Benediction 5:55 pm 6:30 pm				
Fri. 14	Ember Friday in the Octave of Pentecost <i>Traditional day of fast and abstinence</i>	7:15 am	6:00 pm	6:30 pm		
Sat. 15	Ember Saturday in the Octave of Pentecost <i>Traditional day of fast and abstinence</i>	7:15 am	10:00 am		6h00 pm	
Sun. 16	Trinity Sunday	8:00 am	10:00 am	11:00 am	7:30 am	10:00 am

General Announcements for all chapels

Keep our sick people in your prayers: Jarett Gentle, Nicolas Kraljic, Richard Mathieu, and Christian Landolt.

Litany of the Sacred Heart: As the month of June is traditionally dedicated to the Sacred Heart, it is highly recommended to honor Our Lord by reciting the litany of the Sacred Heart each day.

Easter Communion: End of Easter time to receive Communion on *the Feast of the Most Holy Trinity* – Sunday, June 16, 2019.

2019 Retreats at Saint Joseph Centre (unless exceptional circumstances):

For women in French: July 22-27

For men in French: July 29-August 3, December 16-21

For women in English: June 16-21 (in Winnipeg), July 28-August 2 (New Hamburg), September 15-20 (Winnipeg)

For men in English: May 26-31 (in Winnipeg), June 30-July 5 (Winnipeg), August 4-9 (New Hamburg)

(Write to Father Pfluger at St Joseph Centre: retreats.canada@gmail.com)

Mass Stipends: *One Mass: \$20 *Novena of Masses: \$200 *Gregorian Masses (30 consecutive): \$800

Collections:

	Saint-Césaire	Montréal	Sherbrooke	N.-D.-des-Bois	Ottawa
June 2	\$ 284.35	\$ 675.85	\$ 319.10	\$ 165.00	

Special Announcements – Montréal

Conference in Montreal: by Father Couture on the Sunday of Pentecost after Mass.

Special Announcements – All Saints Hall, Ottawa

Parish pick-nick: on June 23 at the Billings Park, near CHEO, off of the west side of Lynda.

The Mass: A Liturgical Commentary

By Father Innocent Wapelhorst O.F.M.

5. THE OFFERTORY TO THE CANON

295. THE INCENSATION AT THE OFFERTORY

1. This incensation is more solemn than the one before the Introit (which was explained above). Here, there are additional prayers, and (not just the altar and celebrant, but also) the offerings, the clergy and the people are incensed.
2. The incense is blessed " through the intercession of Blessed Michael the Archangel," who is "leader of the armies of the governor of Paradise, whom the angelic citizens honor"; and who is the guard of the Church Militant. "Michael is called the Archangel, not because he is of the order of archangels (the second lowest), but because he is the head and leader of all the angels." Many times, throughout his Office, the Church repeats, "An angel stood by the altar of the temple, having in his hand a golden censer."
3. First of all, the offerings are incensed in the form of a *cross*, because they are the matter for that sacrifice which is the same as the sacrifice of the Cross; *three* crosses are made, because the sacrifice will be offered to the triune God. Then, the thurible is brought around in a circle over the offerings (once again, three times) because the *oblata* will be offered "for the salvation of the whole world" (the orb of the earth being signified by the circular motion).
4. Then are incensed the relics of the saints (if any be present), the altar, the celebrant, the clergy, and the people, so that the prayer of the saints, being joined with that of the celebrant and all who are present, may ascend "as incense in the sight of God," and the good odor of grace may descend upon all.

The incensation represents the good effect of grace, because, even as Christ was full of a good odor, the same descends from Christ to the faithful, according to the thought of 2 Corinthians 2:14, "Through us he spreads in all the odor of the knowledge of him"; therefore, the altar is first incensed on all sides, and afterwards everyone else according to their rank.

The words accompanying the *Dirigatur* (which are taken from Psalm 140) refer to the sacrifice of incense which was offered morning and evening in the temple; here, they express the dis-positions and affections (of the heart and mouth and lips) which are requisite for sacrifice.

Other Chapels in Québec:

École Sainte-Famille
10425 Bd Guillaume-Couture
Lévis, QC
G6V 9R6
(418) 837-3028

Résidences du Précieux-Sang
5615 rue Saint-Louis
Lévis, QC
G6V 4G2
(418) 837-3715

Chapelle Saint-Pie X
905 rang Saint-Matthieu E.
Shawinigan, QC
G9N 6T5
(418) 837-3028

Chapelle Marie-Reine
301, 41^e rue
Beauceville, QC
G5X 2K1
(418) 837-3028

<https://sspx.ca/en/community/priories>

Conferences and sermons of SSPX Priests: <https://sites.google.com/site/credo2019/>

The Society of St Pius X celebrates the Traditional Latin Mass according to the immemorial rite of the Holy Roman Catholic Church.

For more information, please call us or visit our website: www.sspc.ca. This weekly bulletin is also available online.